2024-2025 Catholic Teacher Planner

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The greatest of these is

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1 Corinthians 13:13

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| AUG    | 25   | <b>Sunday</b><br>21st Sunday in O  | Green                                     | Wor   | rd of the Week                                 |
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|        |  |  |   |   | understand                                     |
|        |  |  | -   |   |  |
| 26     | Mono   | lay Green  |   |   |  |
|        | ۲۲<br><b>ur</b><br>Hov<br>taught                             | <b>It's the Word?</b><br>The definition of<br><b>Inderstand</b> is<br>w are the words<br>and <i>learn</i> related to<br><b>Understand?</b> |   |   |  |
| 27     | Sunday's<br>James s  | St. Monica<br>White<br>St. Monica<br>White<br>Second Reading from<br>ays, "Be doers of the<br>ad not hearers only."                        |   |   |  |
| 28     |  | ink this means Tesday White St. Augustine I Pray   |   |   |  |
|        | derstand   | is, please help me un-<br>l and share how much<br>le with all those I meet.  |   |   |  |
| l<br>b | The Passi<br>F<br>Last Satur<br>y Jesus a<br>Two other<br>th | rday's saint was called<br>nd became an apostle.<br>saints are members of<br>e same family.  |   |   |  |
| 30     |  | <b>Y</b> Green<br><b>h, Hope, Love</b><br>here something   |   |   |  |
|        | about y<br>like to i<br>Ask a te                             | your faith you would<br>understand better?<br>acher or one of your<br>nds to help you.   | St. Bartholomew was bro<br>to become an a | ought to Jesus by his friend Philip (May 3) an<br>apostle. <b>St. Monica was the mother of St</b> | d called by Jesus himself<br><b>Augustine.</b> |
|        | 31 <sup>Sa</sup>   | t. Green/White   | Notes                                     |   |  |

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[Jesus] summoned the crowd again and said to them, "Hear me, all of you, and understand. Nothing that enters one from outside can defile that person; but the things that come out from within are what defile."

Mark 7:14-15

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Family WEEKLY *GOOD NEWS*-LETTER: Scan this code to access your weekly **Good News Family Newsletter**. TALK ABOUT: The best way for me to be open to Jesus' words is... Connection we PRAY: With your grace, Jesus, I will listen and hear your words in my heart. Amen.



| EP | 1   | Sunday<br>22nd Sunday in O  | Green<br>rdinary Time                     | Wa  | ord of the Week<br>opened                   |
|----|---|---|---|---|---|
|    |   |   |   |   |   |
| 2  | Wha<br>The de<br>What did<br>told t           | lay Green<br>(USA); Labour Day (CAN)<br>t's the Word?<br>finition of <i>open</i> is<br>Jesus mean when he<br>he man's ears to<br>Be <b>opened</b> "?              |   |   |   |
| 3  | <b>M</b><br>I think th                        | Aay White<br>St. Gregory the Great<br><b>y Thoughts</b><br>e best way for me to<br>ears to listen to Jesus'<br>words is   |   |   |   |
|    | _ord Jesus<br>ears to yo                      | Green<br><b>I Pray</b><br>s, continue to <b>open</b> my<br>ur voice and <b>open</b> my<br>art to your love.   |   |   |   |
|    | F<br>When yo<br>priest to<br>mouth. He        | Green<br>Teresa of Calcutta<br><b>Faith Facts</b><br>The ware baptized, the<br>suched your ears and<br>the asked Jesus to <b>open</b><br>but can listen and pray. |   |   |   |
|    | Before Ma<br>end, say a<br>vill be <b>ope</b> | <b>Y</b> Green<br><b>h, Hope, Love</b><br>ass begins this week-<br>special prayer that you<br><b>n</b> to God as he speaks<br>iturgy of the Word.                 | St. Teresa's life is an exan<br>friends a | nple of someone who shows all the fruits<br>bout the fruits of the Spirit you can share | of the Spirit. Talk with your<br>this year. |
|    | 7 <sup>Sa</sup>                               | t. Green/White  | Notes                                     |   |   |



[Jesus] put his finger into the man's ears and, spitting, touched his tongue; then he looked up to heaven and groaned, and said to him, "Ephphatha!" (that is, "Be opened!")

Mark 7:33b-34

# September 2024

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Family WEEKLY *GOOD NEWS*-LETTER: Scan this code to access your weekly **Good News Family Newsletter**. TALK ABOUT: I recognize Jesus in the presence of others when...



33

| SEP | 8   | Sunday<br>23rd Sunday of O<br>Grandparent   | Green<br><b>rdinary Time</b><br>s Day | Wor | r <b>d of the Week</b><br>summoned |
|-----|---|---|---------------------------------------|-----|------------------------------------|
|     |   |   |                                       |     |                                    |
| 9   | <b>Wha</b><br>When Je                                 | St. Peter Claver<br><b>at's the Word?</b><br>esus <b>summoned</b> the<br>crowd, he<br>a) called them<br>dismissed them  |                                       |     |                                    |
|     | _   | a) called them  |                                       |     |                                    |
| 10  |   | day <sub>Green</sub><br>ly Thoughts<br>ear Jesus summoning<br>me to   |                                       |     |                                    |
|     |   | nesday <sub>Green</sub>   |                                       |     |                                    |
|     | Lord Jesus<br>to love ot<br>as much a                 | Patriot Day (USA)<br>I Pray<br>s, each day you call me<br>hers and work to learn<br>s I can. Please help me<br>ver you need me to do.   |                                       |     |                                    |
| 12  | F<br>The Churc<br>things w<br>love for G<br>the Corpo | sday Green/White<br>ost Holy Name of Mary<br>Faith Facts<br>ch gives us two lists of<br>e can do to show our<br>God by serving others:<br>ral Works of Mercy and<br>itual Works of Mercy. |                                       |     |                                    |
| 13  | Fait<br>Jesus ask<br>our cross                        | White<br>John Chrysostom<br><b>h, Hope, Love</b><br>s each of us to take up<br>in order to follow him.<br>ow what your cross is?  |                                       |     |                                    |
|     | 14 Sa   | t. Red<br>The Exaltation of the Holy<br>Cross   | Notes                                 |     |                                    |

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[Jesus] summoned the crowd with his disciples and said to them, "Whoever wishes to come after me must deny himself, take up his cross, and follow me."

Mark 8:34

# September 2024

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Family WEEKLY GOOD NEWS-LETTER: Scan this code to access your weekly Good News Family Newsletter. TALK ABOUT: I think I hear Jesus summoning me to...



| DEC | 15                                  | Sunday<br>Third Sunday of<br>Gaudete Su  | Violet/Rose<br>of Advent<br>nday                         | Wo  | <b>rd of the Week</b><br>fulfilled |
|-----|-------------------------------------|--|--|---|------------------------------------|
|     |                                     |  |  |   |                                    |
| 16  | The de<br>What pa                   | t's the Word?<br>finition of fulfill is<br>art of God's plan was<br>ed through Mary?                                       |  |   |                                    |
| 17  | Tueso                               | -  |  |   |                                    |
|     | Which of think bes                  | <b>y Thoughts</b><br>the Beatitudes do you<br>at describes the life of<br>essed Virgin Mary?<br>Why?                       |  |   |                                    |
| 18  | My soul pr<br>of the Lor            | Violet<br><b>I Pray</b><br>roclaims the greatness<br>d; my spirit rejoices in<br>iod my savior.                            |  |   |                                    |
| 19  | Thur                                |  |  |   |                                    |
|     | Sunday's of which                   | Faith Facts         Gospel tells the story         Joyful Mystery of the         Rosary?         The answer by the cross.) |  |   |                                    |
| 20  | Frida                               | <b>y</b> Violet  |  |   |                                    |
|     | Prepare fo<br>Chapters<br>Gospel. A | h, Hope, Love<br>r Christmas by reading<br>1 and 2 of St. Luke's<br>sk your family to read<br>long with you.               | Sunday we will hear the sto<br>the Rosary. The Visitatio | ry of <b>The Visitation, the 2nd Joyful Myster</b><br>on recalls Mary's visit to her cousin Elizabeth | y of                               |
|     | 21 <sup>Sa</sup>                    | t. Violet<br>St. Peter Canisius  | Notes  |   |                                    |

| SUNDAY'S<br>GOOD NEW<br>IS | [Elizabeth said to Mary,] "Blessed are you who believed that what<br>was spoken to you by the Lord would be fulfilled."<br>Luke 1:45 | <b>December 2024</b><br>S M T W T F S<br>1 2 3 4 5 6 7<br>8 9 10 11 12 13 14<br>15 16 17 18 19 20 21<br>22 23 24 25 26 27 28<br>20 0 21 |
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**Family** WEEKLY *GOOD NEWS*-LETTER: Scan this code to access your weekly **Good News Family Newsletter**. TALK ABOUT: I think the Beatitude that best describe the life of the Virgin Mary is...



**Connection** WE PRAY: Fill me with the joy that Jesus, the Messiah, brought into the world. Help me to be a bearer of this joy and peace to everyone I meet. Amen.

63

|           |   | Fourth Sunday  | Violet<br>of Advent | r <b>d of the Week</b><br>wisdom |
|-----------|---|--|---------------------|----------------------------------|
| [         | Wha<br>The wor<br>Did you k<br>roup of bo<br>the Wis<br>which | St. John of Kanty<br>rd wisdom means<br>now there is an entire<br>boks in the Bible called<br>dom Books, one of<br>is called Wisdom?                               |                     |                                  |
| 24        | The<br><b>M</b><br>would like                                 | Lay Violet<br>Christmas Eve<br>Vigil of Christmas<br>y Thoughts<br>e people to think of me<br>berson of wisdom<br>because  |                     |                                  |
|           | The Nativi<br>God gra<br>accept<br>change; c<br>things I      | White<br>ty of the Lord (Christmas)<br>I Pray<br>Int me the serenity to<br>the things I cannot<br>courage to change the<br>can; and wisdom to<br>w the difference. |                     |                                  |
| W         | B<br>F<br>Ve celebra  | sday Red<br>phen, The First Martyr<br>axing Day (CAN)<br>Faith Facts<br>ate the 3rd Mystery of<br>iry on Christmas Day!  |                     |                                  |
| <b>27</b> | <b>Faitl</b><br>The inf<br>messag<br>Bring Jesi               | <b>Y</b> White<br>Apostle and Evangelist<br><b>h, Hope, Love</b><br>Fant Jesus brings a<br>e of peace on earth.<br>us' message of peace<br>your family today.      |                     |                                  |

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[Jesus] went down with [Mary and Joseph] and came to Nazareth, and was obedient to them; and his mother kept all these things in her heart. And Jesus advanced in wisdom and age and favor before God and man.

Luke 2:51-52

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**Family** WEEKLY *GOOD NEWS*-LETTER: Scan this code to access your weekly **Good News Family Newsletter**. TALK ABOUT: This week make an effort to pray especially for families experiencing fear and anguish.

**Connection** WE PRAY: I open my heart to the Holy Spirit. May I be enlightened with wisdom. Amen.

| AN | 29   | Sunday<br>The Ho  | ly Family             | White |  | Word of the Week                                  |            |  |  |  |  |  |  |  |
|----|--|---|-----------------------|-------|--|---|------------|--|--|--|--|--|--|--|
|    |  | of Jesus, Ma  | ry and J              | oseph |  |   | diligently |  |  |  |  |  |  |  |
| 30 | Mon  | day wi  | nite                  |       |  |   |            |  |  |  |  |  |  |  |
|    | When the Jesus, the  | at's the Word?<br>e magi journeyed to se<br>ey bowed to show the<br>We say they "paid hir<br>homage."   | eir                   |       |  |   |            |  |  |  |  |  |  |  |
| 31 | If I could   | day Wr<br>St. Sylvester I<br><b>Ay Thoughts</b><br>d visit the Holy Family<br>would bring<br>Because  | ,                     |       |  |   |            |  |  |  |  |  |  |  |
|    | Solemnity of<br>Lord, Jes<br>holy name<br>in life an<br>joy in the | Mary, the Holy Mother of G<br>I Pray<br>sus, may we honor yo<br>e, enjoy your friendsh<br>d be filled with eterna<br>kingdom where you li<br>eign forever. Amen.                        | iod<br>ur<br>ip<br>Il |       |  |   |            |  |  |  |  |  |  |  |
| 2  | St.<br>The Gos<br>Holy Fa<br>which <b>J</b>                        | rsday<br>St. Basil the Great<br>. Gregory Nazianzen<br>Faith Facts<br>pel on the Feast of the<br>amily was the story of<br>oyful Mystery of the<br>Rosary?<br>the answer by the cross.] |                       |       |  |   |            |  |  |  |  |  |  |  |
| 3  | <b>Fait</b><br>Think ab<br>will<br>Whic                            | by Wh<br>ost Holy Name of Jesus<br>th, Hope, Love<br>out the challenges yo<br>face during 2025.<br>th ones scare you?<br>hich are exciting?   | u<br>u                |       | on the Feast of the Hol<br>5th Joyful Mystery of t | ly Family was the story of<br>t <b>he Rosary.</b> |            |  |  |  |  |  |  |  |
|    | 4 <sup>Sa</sup>  | <b>at.</b> White<br>St. Elizabeth Ann Seton   | 5                     | Notes | S  |   |            |  |  |  |  |  |  |  |

| SU | INDAY'S          |
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[Herod] sent [the magi] to Bethlehem and said, "Go and search diligently for the child. When you have found him, bring me word, that I too may go and do him homage."

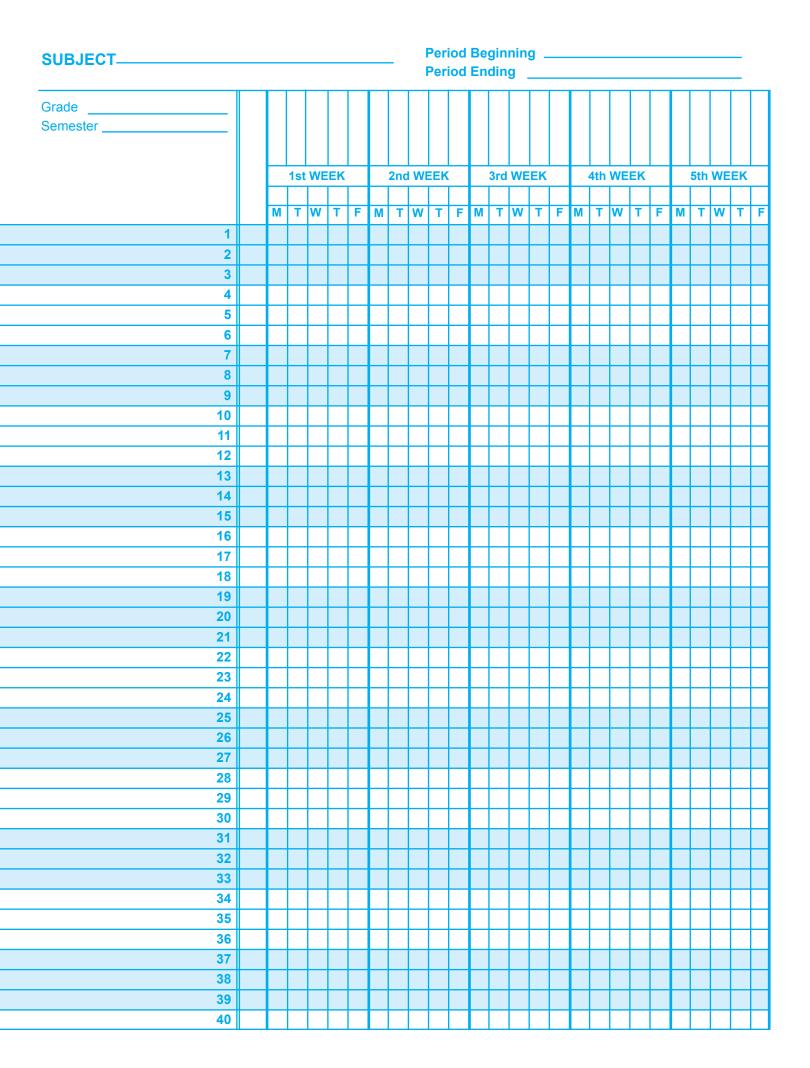
Matthew 2:8

# January 2025

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Family WEEKLY *GOOD NEWS*-LETTER: Scan this code to access your weekly **Good News Family Newsletter**. TALK ABOUT: I hope my parents think of me as a person of wisdom because...



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| 8<br>9   |   |     |      |   |   |   |     |     |     |   |   |     |     |    |   | - |     |    |    |    |   |            |      |   |    |               |      |             |             |         | <u> </u>      |             | о<br>9   |
| 9<br>10  |   |     |      |   |   |   |     |     |     |   |   |     |     |    |   | - |     |    |    |    |   |            |      |   |    |               |      |             |             |         |               |             | 9<br>10  |
| 11       |   |     |      |   |   |   |     |     |     |   |   |     |     |    |   |   |     |    |    |    |   |            |      |   |    |               |      |             |             |         |               |             | 10       |
| 12       |   |     |      |   |   |   |     |     |     |   |   |     |     |    |   |   |     |    |    |    |   |            |      |   |    |               |      |             |             |         |               |             | 12       |
| 13       |   |     |      |   |   |   |     |     |     |   |   |     |     |    |   |   |     |    |    |    |   |            |      |   |    |               |      |             |             |         |               |             | 13       |
| 14       |   |     |      |   |   |   |     |     |     |   |   |     |     |    |   |   |     |    |    |    |   |            |      |   |    |               |      |             |             |         |               |             | 14       |
| 15       |   |     |      |   |   |   |     |     |     |   |   |     |     |    |   |   |     |    |    |    |   |            |      |   |    |               |      |             |             |         |               |             | 15       |
| 16       |   |     |      |   |   |   |     |     |     |   |   |     |     |    |   |   |     |    |    |    |   |            |      |   |    |               |      |             |             |         |               |             | 16       |
| 17       |   |     |      |   |   |   |     |     |     |   |   |     |     |    |   |   |     |    |    |    |   |            |      |   |    |               |      |             |             |         |               |             | 17       |
| 18       |   |     |      |   |   |   |     |     |     |   |   |     |     |    |   |   |     |    |    |    |   |            |      |   |    |               |      |             |             |         |               |             | 18       |
| 19       |   |     |      |   |   |   |     |     |     |   |   |     |     |    |   |   |     |    |    |    |   |            |      |   |    |               |      |             |             |         |               |             | 19       |
| 20       |   |     |      |   |   |   |     |     |     |   |   |     |     |    |   |   |     |    |    |    |   |            |      |   |    |               |      |             |             |         |               |             | 20       |
| 21       |   |     |      |   |   |   |     |     |     |   |   |     |     |    |   | _ |     |    |    |    |   |            |      |   |    |               |      |             |             |         |               |             | 21       |
| 22       |   |     |      |   |   |   |     |     |     |   |   |     |     |    |   | _ |     |    |    |    |   |            |      |   |    |               |      |             |             |         |               |             | 22<br>23 |
| 23<br>24 |   |     |      |   |   |   |     |     |     |   |   |     |     |    |   |   |     |    |    |    |   |            |      |   | _  |               |      |             |             |         |               |             | 23<br>24 |
| 25       |   |     |      |   |   |   |     |     |     |   |   |     |     |    |   |   |     |    |    |    |   |            |      |   |    |               |      |             |             |         |               |             | 25       |
| 26       |   |     |      |   |   |   |     |     |     |   |   |     |     |    |   |   |     |    |    |    |   |            |      |   |    |               |      |             |             |         |               |             | 26       |
| 27       |   |     |      |   |   |   |     |     |     |   |   |     |     |    |   |   |     |    |    |    |   |            |      |   |    |               |      |             |             |         |               |             | 27       |
| 28       |   |     |      |   |   |   |     |     |     |   |   |     |     |    |   |   |     |    |    |    |   |            |      |   |    |               |      |             |             |         |               |             | 28       |
| 29       |   |     |      |   |   |   |     |     |     |   |   |     |     |    |   |   |     |    |    |    |   |            |      |   |    |               |      |             |             |         |               |             | 29       |
| 30       |   |     |      |   |   |   |     |     |     |   |   |     |     |    |   |   |     |    |    |    |   |            |      |   |    |               |      |             |             |         |               |             | 30       |
| 31       |   |     |      |   |   |   |     |     |     |   |   |     |     |    |   |   |     |    |    |    |   |            |      |   |    |               |      |             |             |         |               |             | 31       |
| 32       |   |     |      |   |   |   |     |     |     |   |   |     |     |    |   |   |     |    |    |    |   |            |      |   |    |               |      |             |             |         |               |             | 32       |
| 33       |   |     |      |   |   |   |     |     |     |   |   |     |     |    |   |   |     |    |    |    |   |            |      |   |    |               |      |             |             |         |               |             | 33       |
| 34       |   |     |      |   |   |   |     |     |     |   |   |     |     |    |   |   |     |    |    |    |   |            |      |   |    |               |      |             |             |         |               |             | 34       |
| 35       |   |     |      |   |   |   |     |     |     |   |   |     |     |    |   |   |     |    |    |    |   |            |      |   |    |               |      |             |             |         |               |             | 35       |
| 36       |   |     |      |   |   |   |     |     |     |   |   |     |     |    |   |   |     |    |    |    |   |            |      |   |    |               |      |             |             |         |               |             | 36       |
| 37       |   |     |      |   |   |   |     |     |     |   |   |     |     |    |   |   |     |    |    |    |   |            |      |   |    |               |      |             |             |         |               |             | 37       |
| 38       |   |     |      |   |   |   |     |     |     |   |   |     |     |    |   |   |     |    |    |    |   |            |      |   |    |               |      |             |             |         |               |             | 38<br>39 |
| 39<br>40 |   |     |      |   |   |   |     |     |     |   |   |     |     |    |   | _ |     |    |    |    |   |            |      |   |    |               |      |             |             |         |               |             | 39<br>40 |
| 40       |   |     | 1    |   |   |   |     |     |     |   |   |     |     |    |   |   |     |    |    |    |   |            |      |   |    |               |      |             |             |         |               |             | 40       |

### Thoughts on Sunday's Readings

The Jewish people have always had many laws and traditions which give stability and direction to their lives. They know God gave them these laws as guides for their benefit because he loved them. In the **First Reading** from Deuteronomy, Moses told Israel to listen to and learn the laws which have come from the Lord.

Observing these laws will allow them to enter the Promised Land someday. Notice that the people are told not to add to OR subtract from any of God's commandments. Only God as the Giver of the Law has the authority to make any changes in it.

Thousands of years later, Jesus and his disciples were still faithfully observing these traditions. But Jesus knows that following tradition for its own sake, without any connection to the meaning of that tradition, is starting to get off track. Tradition is there to guide us into that deeper meaning as soon as we're ready to accept it.

In Sunday's **Gospel**, Jesus is trying to help people grow in their understanding of what they do and why they do these things.

• Discuss similarities and differences in the meaning of teaching and learning.

Another element to the meaning of these words is added through the word *understand-ing.* As a teacher you know well how hard it is to get your students to UNDERSTAND what you teach them. Jesus often faced the same obstacles as he delivered his message.

Help students learn what the word *defile* means. Use the words from the **Second Reading** to help you: "Religion that is pure and UNDEFILED before God and the Father is this: to care for orphans and widows in their affliction and to keep oneself unstained by the world" (James 1:27).

### A Motto to Live By

- Call attention to another passage from Sunday's Second Reading from James: "Be doers of the word and not hearers only..."
- What does this mean for us?

Point out how in the lives of all the saints we have models that show us how to accomplish this.

### **Feasts and Saints**

Tuesday, August 27 **St. Monica** 

322-387

St. Monica's faith and love were manifested in a life devoted to prayer, especially for her husband and her son, the great St. Augustine. Monica loved both of them very much, but realized that until each of them was ready to change his life and be baptized a Christian, she could not do much but continue to pray.

Eventually her prayers were answered, and both men were baptized. She is truly a model of how to be a loving and patient spouse and parent.

### Wednesday, August 27 **St. Augustine of Hippo** 354-430

Augustine is considered one of the great saints of the Church, even though his early life was far from saintly. Although he was a brilliant man, he cheated in school!

After his conversion to Christianity at the age of 28, he was called back to Africa, his birthplace, and named bishop of Hippo. Augustine is considered one of the "Four Great Latin Fathers of the Church." His writings, especially *Confessions,* earned him the title Doctor of the Church, a title similar to a Ph.D.

Discuss the relationship between St. Augustine and his mother, St. Monica. Though her son seemed hopelessly lost in sin, Monica never gave up on him. She prayed constantly for his conversion. Remind students that their own parents (teachers too!) want the best for them and will continue loving and praying for their children no matter what. When parents "nag," it is for the same reason. (Recall last week's Second Reading about discipline: Hebrews 12:5–7, 11–13.)

## Sunday, August 29 The Passion of St. John the Baptist

This feast will give you an opportunity to discuss what dying for our beliefs is all about. Read the account of John's death in Mark 6:17-29.

### Mass Prayer for the Week

Encourage the recitation of the first part of the Confiteor. Point out that this Latin word means "I Confess." (Complete text can be found on the inside front/back cover of the planners.)

### **Readings: 22nd Sunday in OT** Deuteronomy 4:1-2, 6-8 Psalm 15 James 1:17-18, 21b-22, 27 Mark 7:1-8, 14-15, 21-23

# August 2024



21st Sunday in Ordinary Time



What's the Word?

Your teacher helps you understand the new things you learn every day. Jesus helps you, too.

White



## My Thoughts

On Sunday we will hear, "Be doers of the word." I think that means....



## Wednesday White

St. Augustine

I Pray

Dear Jesus, please help me understand and share how much you love me with all my friends.



### Thursday Red

The Passion of St. John the Baptist

### **Faith Facts**

Last Saturday's saint was called by Jesus and became an apostle. Two other saints are members of the same family.

(Find the answer by the cross.)



Green

### Faith, Hope, Love

Ask a teacher, your parents or a friend to help you **understand** your faith better.



### Monday

Before you read/discuss this week's Gospel passage, talk about the ancient Jewish tradition of washing hands.

- We also wash our hands mostly to promote cleanliness and to prevent the spread of sickness and disease.
- For the Jewish people, washing hands accomplished the same thing, except it went beyond physical cleanliness and became a regular religious ritual practiced by all faithful Jews. This is the reason the Pharisees questioned the behavior of Jesus and his disciples.
- Have the children noticed the priest washing his hands during the Eucharist? This practice dates back to this same ritual washing tradition of the Jews.
- Make a list of things we do regularly, sometimes without thinking much about it. So why do we do these things?
- Discuss some different customs. Maybe your parish has a yearly custom or event such as a parish day, picnic, special dinner or maybe a liturgical service you do every year.
- Another word for these things is tradition.

### Family Activity

• Have a family discussion about traditions that are special. Invite each family member to talk about his/her favorite thing the family does together and why it is so special.

### OR

 If this activity is not practical for many of your students, encourage children to think about their own favorite tradition.

### OR

· Have a discussion about church or school traditions.

### Tuesday

While students are working on the Journal exercise, invite them to share their favorite traditions with the class.

- What do they remember best, or even more important, WHY do they remember these things?
- The traditions that are the most special are filled with memories. While we constantly seek to make new memories, we must also draw on the past. This is true for both family and Church traditions.

### Thursday

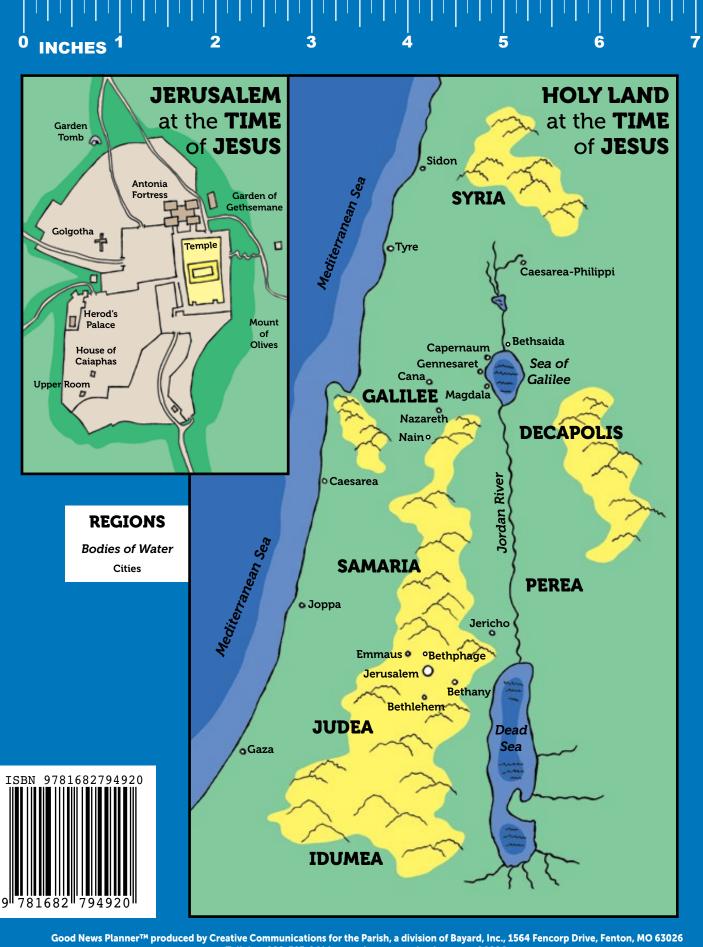
• Encourage the recitation of the first part of the Confiteor. Point out that this Latin word means "I Confess." (Complete text can be found on the inside front/back cover of the planners.)

### Friday

### Gather in your Prayer Space.

Sunday's Second Reading from the Letter to James says, "Be doers of the word and not hearers only..." (*This passage can be found on page 31 of the planners.*)

- Becoming "doers of the word" means we show others how much Jesus loves them, and the best way to help others understand is by loving them ourselves. How did Jesus show others he loved them?
- How can we do the same? (Examples are contained in the second half of the Reading [James 1:17-18, 21b-22, 27].) Read it to the class.
- · Ask students for their ideas about how to show others that Jesus loves them.
- Encourage following through with this week's Disciples... exercise.
- Close with the Lord's Prayer or another prayer chosen by the class, or some spontaneous prayers.



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**CENTIMETERS** 

Elementary Teacher Code **ZSH24**